DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 03 R 0018

:all amendments may cause rejec- :

23 FEB 2003

Amendment No. 0006 21 February 2003

SUBJECT: Amendment No. 0006 to specification and drawings for Construction of ADAL SBIRS MISSION CONTROL STATION (MCS), CRWU 03-3001, BUCKLEY AFB, COLORADO.

Solicitation No. DACA45 03 R 0018.

TO: Prospective Offerors and Others Concerned

- 1. The drawings for subject project are hereby modified as follows:
- a. Drawings (Not Reissued). The following sheet of drawing code AF 610-90-06 is revised as indicated below with latest revision date of 21 February 2003. This drawing is not reissued with this amendment.
 - (1) Sheet F6.01, GRAPHIC ANNUNCIATOR PANEL (See Sheets F4.02, F4.03 and F4.04 for location of room numbers referenced below).
 - (a) Room 520 and Room 525, delete all "R" and "Y" LED's that do not have the note "AIR SAMPLING DETECTION AREA" beside them.
 - (b) Room 530, Room 532 and Room 534, delete all "R" and "Y" LED's, which do not have the note "AIR SAMPLING DETECTION AREA" beside them.
 - (c) Room 560, Room 570 and Room 574, delete all "R" and "Y" LED's that do not have the note "AIR SAMPLING DETECTION AREA" beside them.
 - (d) Room 051, Room 052, Room 053 and Room 054, delete all "R" and "Y" LED's that do not have the note "AIR SAMPLING DETECTION AREA" beside them.
- 2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.
- a. <u>Hand-Carried Proposals</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

- 3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 25 FEB 2003.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

21 February 2003 DRL/4547